





वर्तेत कृत्यक्ष कार १४४४ - कार १४४५ - कार स्टान्स

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

ग्रामीण विकास विभाग

RURAL DEVELOPMENT DEPARTMENT

F.No. Adm.Secy/RDD(UTL)/2024/ 2089 - 99

ई-मेल/email: <u>admsecyutl@gmail.com</u> Tele/Fax: <u>01982-255567</u>, <u>255568</u> यूटी सचिवालय, लेह /UT Secretariat, Leh. Dated:-02.01.2024

Subject: Appointment of the candidates to the post of VLW/MPW (Group 'C', Non-Gazetted), in the *Rural Development Department* of the Administration of Union territory of Ladakh, in Level 2 of pay matrix (Rs. 19,900-63,200).

Reference: 1. Select List vide no. KSSRB/Prov-Select-List/AO/2023/589-93, dated: 09.11.2023 issued by Ladakh Autonomous Hill Development, Sub-ordinate Services Recruitment Board.

2. Memorandum vide No. ComSecy/RDD(UTL)/2023/1099-1103 dated: 21.11.2023.

Order No. 81 of 2024, Dated: 02.01.2024.

Consequent upon the selection made by the Ladakh Autonomous Hill Development, Subordinate Services Recruitment Board (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the post of VLW/MPW, in *Rural Development Department of the* Administration of Union territory of Ladakh, **in Level 2 of pay matrix (Rs. 19,900-63,200)** and other allowances as admissible under Rules, with immediate effect:

Sr. No.	Name	Category	Category against which appointed
1	Sahil Abase	<i>ST</i>	UR
2	Abul Qasim	ST	UR

The appointment shall be subject to the following conditions;

- 1. The appointee shall be on probation for a period of two years with effect from the date He/she joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
- a. On the basis of his/her performance or conduct, he/she is considered unsuitable for further
- b. He/She is otherwise found ineligible or unsuitable to be retained in the service.



- 2. The above appointee has been declared medically fit by the Prescribed Medical Authority.
- 3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Union Territory of Ladakh Rural Development (Subordinate) Service Recruitment Rules, 2021.

## It is further ordered that;

1. The services of the above candidate appointed as VLW/MPW, is placed at the disposal of the Director, Rural Development Department, Ladakh for further deployment in the Subordinate Offices of the Rural Development Department, Kargll.

2. The appointee shall report to the Assistant Commissioner Development, Kargil for joining within a period of one (01) month, from the date of Issuance of this Order, failing which her

appointment shall be deemed to have been cancelled ab-initio.

3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his/her respective place of posting upon his/her deployment in the Sub-ordinate Office of Rural Development Department, Kargil.

By order of the Lieutenant Governor, UT of Ladakh.

Sd/-(Amit Sharma) IAS Administrative Secretary,

To,

Name: - Sahil Abase S/O: - Zakir Hussain R/O: Chiktan Kargil, Ladakh Phone no. 8082155133

Name: - Abdul Qasim S/O: - Mohmad Hussain

R/O: Shakar Chiktan Kargil, Ladakh

Phone no. 7889873218

## Copy to the: -

- 1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
- 2. Secretary to Hon'ble Lieutenant Governor.
- 3. Administrative Secretary, General Administration Department.
- 4. Deputy Commissioners/CEOs, LAHDC, Leh.
- 5. Technical Director, NIC, Leh.
- 6. Director, Rural Development Department, Ladakh.
- 7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
- 8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 9. Superintendent Archive, Archaeology & Museums.
- 10. Order/Stock file.

(Mohit Sharma), JKAS

**Under Secretary** 

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