



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
OFFICE OF THE SECRETARY LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL KARGIL
SUB-ORDINATE SERVICE RECRUITMENT BOARD

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NOTICE

Subject: Schedule for fresh provisionally shortlisted candidates for Document Verification for the post of Water Khalasi/Khalasi/Lineman/Assistant Motorman/Blacksmith & Junior Assistant/Tubulator cum operator - regarding.

In continuation to this office notification No. KSSRB/ Notice/ 2023/ 1103-1110 dated. 07.02.2024, No. KSSRB/ Notice /2023 /1095-1102 dated. 04.02.2024 & No. KSSRB/ Notice/ 2023/ 1181-1188 dated. 19.02.2024, it is notified for information of the concerned candidates that **24.02.2024 & 02.03.2024** will be reserve days for Document Verification (D.V) for the posts of Water Khalasi/ Khalasi/ Lineman/ Assistant Motorman / Blacksmith & Junior Assistant/Tabulator cum operator, respectively.

All other terms and conditions of the above referred notices shall remain the same.

This issues with approval of the Chairman, LAHDC-KSSRB.


Secretary,
LAHDC-KSSRB. 20.2.24.
Dated 20/02.2024

No: KSSRB/Notice/2023/1204-1212

Copy to the;

1. Deputy Commissioner/CEO (Chairman, LAHDC-KSSRB), for kind information.
2. All Board Members, LAHDC-KSSRB for favor of kind information.
3. OSD to Secretary L&E, Department, UT Ladakh for kind information of the Secretary.
4. SDM Zanskar/Drass/Sankoo/Shaker-Chiktan for information and wide publicity under their jurisdiction.
5. DV Boards members for favour of information.
6. Assistant Director, DIPR, Kargil for information and wide publicity through print, electronic and other media.
7. District Informatics Officer, NIC-Kargil with the request to upload this notification on the official website of the District.
8. Programme Head, All India Radio, Kargil with the request to broadcast the notification on AIR for wide publicity.
9. Pvt. Secretary to Hon'ble Chairman/CEC for information of the Hon'ble Chief Executive Councillor, LAHDC, Kargil