



सत्यमेव जयते

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
OFFICE OF THE SECRETARY LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL KARGIL
SUB-ORDINATE SERVICE RECRUITMENT BOARD

Tele / fax. 01985-232452

website. www.dssrbkargil.in

E-mail. secdssrbkgl333@gmail.com

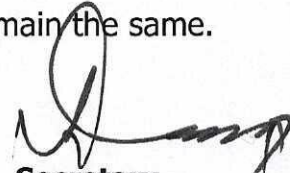
Subject: Submission of documents for the post of Junior Assistant advertised vide advertisement notice No. 01 of 2016 dated 16.01.2016-regarding.

NOTICE

In continuation to this office order issued under No. KSSRB/Prov-Select-List/Jr. Assistant/Court/2025/2086-98 dated. 05.06.2025, it is hereby notified for information of the provisionally selected candidates for the post of Junior Assistant, that they shall submit one set of self-attested photocopies of the following documents in the office of District Employment & Counselling Centre, Bagh-i-khumini, Kargil within a period of 3 days from the date of issuance of this notice.

- Resident Certificate.
- Class 10th Mark Sheet/Certificate.
- Certificate of essential qualification.
- Computer diploma certificate.
- ST/RBA certificate.
- One recent passport-size photograph.
- Identity Proof (Aadhaar Card/PAN card/Passport/Driving License/Voter ID Card etc.).
- Recent Mobile No. and E-mail ID.

All other terms and conditions of the earlier notices/orders shall remain the same.


**Secretary,
LAHDC-KSSRB.**

No: KSSRB/Prov-Select-List/Jr. Assistant/bio-data/2025/ 3003-3008

Dated: 06.06.2025.

Copy to the;

1. Deputy Commissioner/CEO (Chairman, LAHDC-KSSRB), for kind information.
2. All Board Members, LAHDC-KSSRB for favor of kind information.
3. Assistant Director, DIPR, Kargil for wide publicity through media for general information of the candidates.
4. Programme Head, AIR, Kargil with the request to broadcast this notice on News Bulletin for general information of the candidates.
5. Pvt. Secretary to Hon'ble Chairman/Chief Executive Councillor, LAHDC Kargil for kind information of the Hon'ble Chairman/CEC.
6. Office record file.